



Moapa Town Advisory Board

August 13, 2024

APPROVED MINUTES

Board Members: Lola Egan – Chair - Present
 Cally Wade – Vice Chair - Present
 Jamie Shakespear - **Present**
 Blake Stratton – **Excused**
 Michael Abbott - Present

Secretary: Judy Metz, 702-397-6475, Judith.Metz@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 PM. In attendance was J.J. Smith and Colleen Cepero-Rios with BLM.

II. Public Comment

 NONE

III Approval of Minutes of April 9, 2024

Moved by: Micael Abbott

Action: Approved

Vote:1-0/2 abstentions(did not attend this meeting)

IV. Approval of Agenda for August 13, 2024.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: Lola Egan
Action: Approved
Vote: 3-0/Unanimous

V. Informational Items (Cally Wade joins the meeting)

Presentation by J.J. Smith regarding Moapa Riparian Restoration project. This is to deal with old agricultural berm below Warm Springs. SNWA is a Cooperating Agency/ separate except for surface water rights. Timeline is expected to start in Spring of 2025. They will present to the Board again, once they have finished their studies. The berms are 8' in some places, and maybe 2 in others. They are looking to revert from agricultural area to a wooded area. They have a selection of trees they may use. The wooden bridge came into the discussion, because it is old and tilts and sags, and is unsafe. They plan to block it from usage. It was questioned as a historical site. They want to make it so the river does not break the berm. They are doing hydrological studies now.

VI. Planning & Zoning

NONE

VII. General Business

Review previous Fiscal Year Budget requests and take input from the public regarding request for the next Fiscal Year Budget.

See attached 2023 list and New 2024 list. There were discussions regarding retaining the same Parks list, and revising the Public Works List.

VIII. Public Comment

NONE

IX Next Meeting Date

The next regular meeting will be August 27, 2024.

X Adjournment @ 8:05PM